From: DEAN THROOP
To: MakahDEIS.nwr@noaa.gov;
Subject: Heritage vs. Desire
Date: Wednesday, August 13, 2008 10:31:07 PM

I Dean Throop having been a friend of the Makah sovereign nation since 1970 having fished tuna and salmon with many descendants of ancient lineage and was a voice of encouragement to their urchin industry do endeavor to inject understanding into this emotive departure from truth The nauseous and complete disregard for their heritage is flatly not helpful Weird arguments about caliber and safety are silly distractions when I'm talking about a people's heritage . Heritage of the Makah nation is grandly expressed in Washington D.C. they are not a people to be treated disrespect ably.

Nowadays honest groups who want something that belongs to someone compensates the other entity in some way ; this is not greediness on the side of the group par say who is truly giving something up . I have talked to Wayne Johnson the whaling captain in captivity ; he understands well that I want compensation for his relatively poor, isolated people . They have one deadly road that often takes their children . When the road is washed out or rockslides or accidents happen people have to go to extreme measures to be evacuated for medical care . The local economy is difficult even for a people renowned for their bravery .The individuals were courageous not rogue; for love of their people they did risk freedom to confirm the Makah Nation' agreement with the U.S.A. Surely nothing justified the lame government response to do something in a timely manner . The matter festered away as the kind of people who will never agree to whaling even beneficial whaling ; rested on their haunches

I propose to end this ideological and disagreeable impasse that the whaling quota be converted to an economically respectable annual deference payment . I as an (white) American think it honest and correct to pay 7 million annually adjusted for inflation and retroactive Payment to the persecuted to be included ; This is the honest way to end this impasse of impasses . This is a inexpensive answer that treats the tribe honorably ; not a sending them away to a white school